

i

BREMER ECHOES



OUR FOREBEARS PAST, YET PRESENT STILL

IPSWICH GENEALOGICAL SOCIETY INC

VOLUME 37 NO 2

JULY 2019

RESEARCH ROOMS & LIBRARY

“Brigg House”

Cooneana Heritage Centre
1041 Redbank Plains Road,
New Chum, Ipswich 4303

Please address all correspondence to:
The Secretary, P.O. Box 323, IPSWICH Q. 4305
Phone: 07 3282 6454

Or email: secretary@igs.org.au
Website: <http://www.igs.org.au>

MONTHLY MEETING: SECOND Tuesday of the month at 9.30am
[except January]

PLEASE NOTE NEW VENUE FOR MEETINGS

**As all Council Community Meeting Rooms have been closed the Meetings
will be held at Brigg House Cooneana Heritage Centre.**

Address above.

Dues are payable by 30th September.

Subscriptions Single Membership \$40

Family 2 members residing at the same address \$55

Journal only subscription [Posted or emailed] \$10

Visitors welcome at Research Library per day \$20; ½ day \$10;
Research undertaken by post – Initial Research Fee \$30
Additional Research fees charged at rate of \$25 per hour or part thereof.

Annual Membership includes Society's magazine Bremer Echoes
February, July, & November, posted or emailed.

Out of town members entitled to research on their behalf from Society records.

OPENING HOURS

Monday & Thursday 9.30am to 2.30pm
Saturday 9am to 12 noon – Closed Sunday
Closed all Public Holidays

Please like our FACEBOOK PAGE

Access from our website – www.igs.org.au

Cover Photograph:

***The Entrance to “Cooneana” Heritage Centre, 1041 Redbank Plains Rd
New Chum***

BREMER ECHOES

ISSN 2208 – 2131

Volume 37 No 2 July 2019

The Journal of the IPSWICH GENEALOGICAL SOCIETY INC

The First Genealogical Society in Queensland 1977



<i>Page 5</i>	<i>The Little Church That Time Passed By.</i>
<i>Page 10</i>	<i>Marburg School</i>
<i>Page 14</i>	<i>RACQ - The Queensland Motorist</i>
<i>Page 15</i>	<i>Automobile Club of Queensland</i>
<i>Page 17</i>	<i>Sandgate Railway Traffic 1911</i>

VALE - Elizabeth May (Beth) FORSYTH formerly DONALD nee TINNEY



The Society is saddened by the passing of one of our long term members Beth Forsyth, after a battle with cancer. Beth passed away on the 19th May and a number of the members attended her funeral on 24th May.

Beth was for a time secretary, and one of the number, who update the data bases and resources on Wednesdays. Her other interest and that of her late husband Don, was the Forsyth Family and she had a vast knowledge of the Clan.

To Beth's family we extend our Deepest Sympathy at this sad time.

From the Editor: This edition is the last before our AGM on 9th September. Please think about nominating for a place on the Committee as all positions will be declared vacant, this would give you an opportunity to be involved in the running of the Society. A membership renewal form is available on the web page, at Brigg House, by email or post from the Secretary, or payment may be made by Bank Deposit [please remember to include your name or membership number]. Bendigo Bank- BSB – 633 000; Account No. 115409641.

Thank you to Brian Jeffrey for his contribution “The Little Church That Time Passed By” and also to John Rossiter for his contributions.

Our Research Officers Claire and Michael, have been busy this year, and have been able to help in most cases. One was from Ireland, and they were able to “break down a brick wall” and brought to a close a 10 year search by the family, who are truly grateful for the help given.

A very successful day at “The Gathering” all Things Celtic, held at the Ipswich Turf Club on 23rd June. We look forward to attending again next year.

We now have access to the Queensland Government Gazettes in a storage area of the complex. Thank you to those who gave a hand and it was a surprise to have it all done in one day. I appreciate all the hard work. *Ed.*

NEW MEMBERS

***We welcome our new members, and wish them well with their research:
Clarence Jones; Judy Degen; Helen Pascoe; Kay Page; Bevlyn Gore;
Graham & Anne Hawes***

New member Kay Page is searching for her ancestor [see below], and if you would like to have your query included in Bremer Echoes, please forward to secretary@igs.org.au

NEW MEMBER’S RESEARCH QUERY:



Does anyone out there have a phantom relative called James PAGE?? I am looking for a James PAGE who was supposedly born in Fulham, London somewhere between 1827-1832 - Parents names appear to be James and Hannah.

James married Margaret RHYMER (from Scotland) in Ipswich, Qld, Australia in 1857 and he died in 1901. Family rumours include “navy deserter” and “son of an old London waterman”.

There is a convict James PAGE who was convicted at the CCC in 1847 and transported to Moreton Bay, Australia aboard the “*Bangalore*” in 1850. A ticket of leave passport was issued in 1851 for the Burnett district. Is this my man?

Any help would be appreciated in discovering anything further on great grandfather PAGE.

Kay PAGE #165: kph5351@hotmail.com

THE LITTLE CHURCH THAT TIME PASSED BY

By Brian Jeffrey

For more than a century a small, neat building stood nestled on the corner of Downs and Delacy Streets, North Ipswich. For a halcyon period spanning almost 75 years, it was St. Andrew's Presbyterian Church, playing a central part in the religious and social lives of many families in North Ipswich. Today its original manifestation is largely forgotten.

When I approached the Brisbane-based archivist of the Presbyterian church for details of the history of St. Andrew's North Ipswich, she professed to be unaware that such a church had ever existed but promised to contact me again if she 'came across anything'. After I heard nothing further, I took the opportunity presented by a visit to the State Library of Queensland's John Oxley Library to explore its holding of the Presbyterian and Uniting Church Archives, again without success. I could not locate a single mention of St Andrew's, or a contemporary photograph, among the archive's extensive collection of correspondence, minutes of meetings, parish and other registers, cutting books, year books and photographs. It was as if the little church had simply faded into oblivion in the late 1970s, when two-thirds of the Presbyterian Church of Australia, together with nearly all the membership of the Congregational Union of Australia and the Methodist Church of Australasia, joined to form the Uniting Church in Australia. Both St Andrew's Presbyterian and a 'sister' church, Brassall Presbyterian, closed as a result of the amalgamation.

Fortunately, much of St Andrew's history is contained in the pages of the *Queensland Times*. The story begins towards the close of the nineteenth century, when St Stephen's Presbyterian Church opened a Sunday School hall on land it had purchased on the eastern side of Pine Street at the corner of Flint Street, opposite Brown's Park, North Ipswich. On 6 April 1898, it celebrated the school's opening with a tea-meeting and concert. The Rev. Peter ROBERTSON, pastor of St Stephen's, praised the Sunday School teachers who had 'scarcely allowed the carpenter to remove the shavings before they held school in the structure, and so saved the rent for [the Olympic Hall in Downs Street] previously used'. Eight years later, St Stephen's converted the Sunday School into a church. Rev. ROBERTSON conducted the opening service on 15 April 1906.

Referred to in its early days as simply 'the Church, North Ipswich', the new venture, in time, became a separate charge of the Presbyterian Church - St Andrew's, North Ipswich. The new entity established its own Sunday School and my great grandfather, William HASTIE (1849-1932),

transferred from St Stephen's to become the school's superintendent. By 1916, St Andrew's Presbyterian Sunday School had an enrolment of 167 'scholars' and an average weekly attendance of 120.

In 1917 the building was dismantled and re-erected on its present site. It was re-opened there by the Moderator of the Presbyterian Church, Rev. T. T. GALLOWAY, on 20 July 1918. The new site dropped sharply towards the rear, allowing for a Sunday School hall with stage, gymnasium, kitchen and several anterooms to be built directly under the main hall of worship. This arrangement also saved building costs 'in view of the exceptionally high prices prevailing for roofing material'.

At the time of the move, the officiating church minister was Rev. G. Cameron WOOD. Following Rev. Wood's transfer to Allora on the Darling Downs, the Rev. James E. WALTON was inducted to the charge in August 1921. When he, in turn, departed for Bega, NSW in April 1924, the Rev. A.

O. (Albert) FOX (formerly minister of the North Ipswich Methodist Church) stepped in to fill the role.



Rev & Mrs Albert FOX
Courtesy Brian Jeffrey

On 27 November 1926, St. Andrew's inaugurated a tennis court parishioners had built at the rear of the main building. In the fashion of the time, a fancy-dress tennis tournament followed the official opening and the Ladies Guild added to church coffers with sales of cakes, ice creams, soft drinks and sweets. The *Queensland Times* opined, 'With such a fine court, and a player of the ability of Rev. A. O. FOX to lead them, it is quite possible that St Andrew's will be heard of in the future'. Further celebrations followed on 2 April 1927 with a garden fete to mark the opening of the manse in the church grounds. Then *Alderman* William HASTIE, who had supervised construction, told guests that no

difficulty was anticipated in meeting the £500 cost.

Rev. and Mrs FOX were farewelled in August 1928, to be succeeded by Rev.

Walter Edward CRAWFORD in April the following year. Garden fetes and concerts continued to be regular drawcards. In October 1931, the *Queensland Times* reported on a typical 'Cake and Candy Fair' held in the Sunday School-room. The venue had taken on 'a gay, busy appearance' as

members of the Women's Guild, led by the enthusiastic Mesdames W. T. CRAWFORD (President), A. WILLIAMSON (Secretary) and Robert JEFFREY (Treasurer) strove to help reduce the Manse debt. The newspaper observed: 'Uniformly arranged round the walls of the school-room the stalls were tastefully decorated with blue and gold streamers, interwoven in some instances to give a neat lattice effect to St Andrew's colours. National colour was introduced as much as possible. Mr. N. ROSS's stirring pipe solo was greatly appreciated...

A large congregation gathered in the Sunday School hall on 28 February 1934 to welcome the Rev. A. Trafford WALKER, who had taken over the charge vacated by Rev. CRAWFORD. A few weeks later, the annual congregational meeting heard financial reports regarding various activities of the St Andrew's and Brassall Presbyterian churches including the Sabbath Schools, the Girls' Order of Covenant and the St Andrew's Tennis Club. A substantial credit balance was shown in each instance.

On 29 October 1935, Rev. WALKER departed for Windsor, Brisbane. He was succeeded first by Rev. W. R. FAULKNER in March 1936, then Rev. M. ROBERTS in June 1938 and finally *Mr.* James FORBES in January 1940. The last-mentioned, having 'instilled a new enthusiasm into the congregation', was later ordained into the Presbyterian ministry and served as minister from September 1940.

After Rev. FORBES departed for Gatton, Qld in February 1944, Rev. D. C. BLAKE served as minister until mid-December 1946, from which time a succession of lay preachers, including Messrs BRUCE and BROCKIE, served until May 1947. From that point, Rev. L. TROTMAN shared the role occasionally with Chaplain L. CRISP. In June 1948, Rev. R. M. S. CRAWFORD was ordained and inducted to the pastoral care of Presbyterian churches in North Ipswich, Churchbank and Harrisville. He, in turn, departed to take up an appointment as Principal of Fairholme Presbyterian Girls' College, Toowoomba in 1951.

From July the following year, the task of administering pastoral care to Presbyterian churches in North Ipswich, Churchbank and Harrisville fell to Rev. Albert I. TROTMAN, a former A.I.F. padre who had been a church organist for over 30 years. He was formally inducted as minister of the group of churches during a ceremony at St Andrew's on 19 October 1954. On Sunday 14 November 1954, he conducted a memorial service during which Mr R. Ian CAMERON, President of the Moreton District Council of the Returned Sailor's Soldier's Airmen's Imperial League (RSSAILA), unveiled a leadlight memorial window in St Andrew's in honour of parishioners who had served in WW2. A window was also unveiled by Colin TURNER in memory of his father, parishioner the late Harry TURNER, who had served in the 25th Battalion AIF during WW1 and had died in Greenslopes Repatriation Hospital the previous year.

On Sunday 28 November, Rev. TROTMAN conducted a second memorial service during which six leadlight windows were dedicated to the memory of deceased members of the congregation who had given faithful service over many years. My grandmother, Margaret JEFFREY, and my great uncle, Ralph HASTIE, were among those so honoured. Others were Agnes and William GORDON, Grace and Walter FERGUSON, Alice Mabel



St Andrew's Presbyterian Church North Ipswich
1996 Courtesy John Rossiter

RAYMOND and Marion DRYSDALE. Each window consisted of the emblem of the Presbyterian Church (the burning bush) and an inscribed plate. Relatives and friends of the deceased attended the service, during which the Session Clerk, Walter Scott HASTIE (Margaret's and Ralph's brother), gave a brief history of each honoured member's association with the church.

Unfortunately, Trove's digitised copies of the *Queensland Times* finish at 1954. I am indebted to a reminiscence by IGS member and former St Andrew's parishioner June WALKER, which appeared in the March 2005 issue of *Bremer Echoes*, for a summary of the church's final years: 'In later years, when church numbers were falling in all denominations and it was becoming difficult to obtain Ministers, the majority of members voted to join the Uniting Church of Australia, which they did in 1978'. In fact, after the Uniting Church of Australia was inaugurated in June 1977, about two-thirds of Presbyterian Church of Australia members entered the Uniting Church.

While there continued to be significant numbers of Presbyterians in Queensland, the 1977 union impoverished that denomination not only in terms of its congregations, but also in terms of real estate and finances. Minority Presbyterian congregations who might have wished to continue found that the Uniting Church would require them to pay rent for, or re-purchase, buildings such as St Andrew's which they had previously owned.

The redundant St Andrew's building was eventually occupied by a succession of independent religious organisations, an 'In-Memoriam Tablet' and Honour Rolls containing the names of parishioners who had served in World War 1 having been removed to the Ipswich Soldiers' Memorial Hall, Nicholas St., Ipswich. When I passed through Ipswich last year, at least some of the historic memorial leadlight windows remained

and could be glimpsed from the footpath in front of the existing building. The tennis courts, built by parishioners and opened to much fanfare in November 1926, were still to be seen at the rear of the building.

Sadly, while the building may have existed largely unaltered for almost 100 years, Ipswich City Council last year approved a development application involving a 'substantial' extension to 'significantly' modify the building. Ironically, this came shortly after moves by the Council possibly to recognise the original building's history and social significance. It had been provisionally 'listed' and submissions were being assessed to determine if the building would be listed permanently. However, during the public consultation, an objection was received on the basis that planning approval was already in place for the substantial extension/modification. Consequently, Council determined not to proceed with the proposed listing. It remained unclear how a development application was approved for such a venerable building without a heritage study being undertaken.

*Walter Scott HASTIE married Cecilia Elizabeth McWATTERS 28.12.1909
Courtesy June Walker*



MARBURG RURAL SCHOOL

From "The Centenary of the Marburg School 1879 – 1979"

The Rural Schools were introduced into Queensland country schools to better equip the children for a life on the land. Nambour was first in 1917 and then Marburg opened in February 1920 with classes in farm craft, domestic science, blacksmithing, wood and leather work.

At Marburg classes began at the Showgrounds, with the girls having lessons in the hall and the boys in a shed in the grounds, until the new school was built on the hill. The classes were then conducted at the old school with the boys in the school building and the girls in the teacher's residence.

Soon afterwards, the original school building was shifted to the new grounds, and raised in two parts, one for domestic science, and the other for manual arts. The classes were called vocational training.

The pupils were asked to pay 1/- per term, and the parents supplied the cooking ingredients, while Mr Pascoe, the head teacher at the time, drove to Ipswich for other supplies as required. The leather was purchased at the Walloon Tannery.

The pupils were taught practical things with sewing and cooking for the girls, and the making of billy cans, stools, belts and harnesses for the boys. A number of boys joined the domestic science classes, and later became cooks on outback stations.

The first teachers were Edith CECIL, Eva CATLOW, Mr STEWART and Mr Gerard EVANS, the lady teachers staying at the hotel. Later local man Otto BOETTCHER, who was a builder and cabinet maker and worked with his father, taught woodwork and Herb BIDDLE taught metalwork.

Project Clubs were another part of Rural School at Marburg with lessons over the years in calf raising, peanut, potato and cotton growing and the Forestry which was the first school forestry plot in Queensland established in 1928 with the planting of 275 trees, both native and exotic softwoods.

Each pupil in the calf club [most of the children lived on dairy farms, or were able to procure a calf from a friendly farmer] was taught to rear the animal for six months, keeping a record of the food consumed, and the health of the calf, and present it on judging day with special attention to its appearance. The children were taught milk and cream testing to help in their later working life.

Pupils aged 12 to 14 and ex-pupils to 17 years were eligible for free train travel and free tuition one day a week at the Rural School. Children from Rosewood and Walloon came by train chugging over the hills through Kunkala, Cabanda and Malabar sidings to name a few. Those who lived in Minden, Tallegalla, Lark Hill, Glamorgan Vale and Haigslea probably came by pony or were driven by horse and sulky. The animals spent the day in the horse paddock at the school before the return journey after class.

The Manual Training building was destroyed by fire on 17th March 1959,

and the Domestic Science classes were continued until December 1963 when it closed. From this time the school was known once again as Marburg State School, as it had been prior to 1920, when the Rural School began.



The original school, which stood on what is now the corner of Edmond and School Street



The 'new school' when it was built in 1920

1954 – Marburg State Rural School 75 year Anniversary – the main building



MARBURG STATE SCHOOL 140 YEARS CELEBRATIONS



2019 – Marburg State School 140 year Anniversary – the main building.



*Cutting the cake:
Past pupil 94 year old 'Dolly' (Doris) Stuhmcke, with her great grand-daughter a pupil at the school today.*

*All Marburg
photographs from
Editor's collection*

A NUMBER OF WEB SITES TO TRY

Current as at March 2019

If you have research in Cornwall, this web site may help:

<http://www.opc-cornwall.org/index.htm>

Researching in South Africa can be very difficult. The Genealogical Society of South Africa has a good web site to try:

<https://www.eggssa.org/>

New York Vital Records are available on:

<https://www.genealogybranches.co..newyork.html>

Search for a Will or Probate in England or Wales.

<https://www.gov.uk/search-will-probate>

Archbishop of York, Diocesan Courts Cause Papers:

Cause papers are the papers of individual cases heard in the ecclesiastical courts at York. 1300-1858

<https://www.dhi.ac.uk/causepapers/search.jsp>

Irish Genealogy Website

<https://churchrecords.irishgenealogy.ie/churchrecords/>

Records of burials, baptisms and marriage in a number of Irish counties, and are a mixture of Church of Ireland and Roman Catholic entries.

NSW State Records - The website of the New South Wales State Archives & Records

<https://www.records.nsw.gov.au>

AS I GET OLDER –

Of course I talk to myself – sometimes I need expert advice.

I do not have grey hair – I have wisdom highlights.

My people skills are just fine – it's my tolerance to idiots that needs work.

I am going to retire and live off my savings, although I am not sure what I will do the second week.

I don't trip over things, I do random gravity checks.

Biggest lie I tell myself – "I don't need to write that down, I will remember it".

Wouldn't it be great if we could put ourselves in the dryer for ten minutes and come out wrinkle free and three sizes smaller?

Old age is coming at a really bad time.

At my age "getting lucky", is when I can walk into a room and remember what I went there for.

Author Unknown

VOL. VII.
NO. 11.

FEBRUARY, 1933

The **Queensland**

Motorist

Official Organ of the
Royal Automobile Club of Queensland





Remoulding SOUND Worn Tyres

LET us remould your worn tyres NOW. Getting the "Last Ounce" out of your tyres may injure the casing. A sound casing remoulded by GENERAL GIANT FULL CIRCLE PROCESS, will give you NEW TYRE SAFETY, NEW TYRE MILEAGE, NEW TYRE QUALITY, NO TYRE WOBBLE, PERFECT STEERING, and LESS BENZINE CONSUMPTION, and the cost is only a FRACTION of the price of a NEW TYRE.

MOTORISTS, both town and country, have benefited by sending their orders for NEW TYRES and TUBES to us because of our COMPETITIVE PRICES, RELIABLE GOODS and PROMPT SERVICE.

We stock all Australian makes, including the new GOODYEAR AIRWHEEL, BARNET GLASS AEROTYPE, and DUNLOP MAMMOTH.

FREE PICK UP and DELIVERY in Metropolitan Area.

Tyres on Easy Terms—20 weeks to pay.
NO INTEREST.

A General Giant Remould is like a NEW TYRE.

General Rubber Co. Ltd.,

THE LEADING TYRE HOUSE

BOUNDARY STREET [NEXT CITY ELECTRIC LIGHT CO.] BRISBANE PHONES B2541—B2542

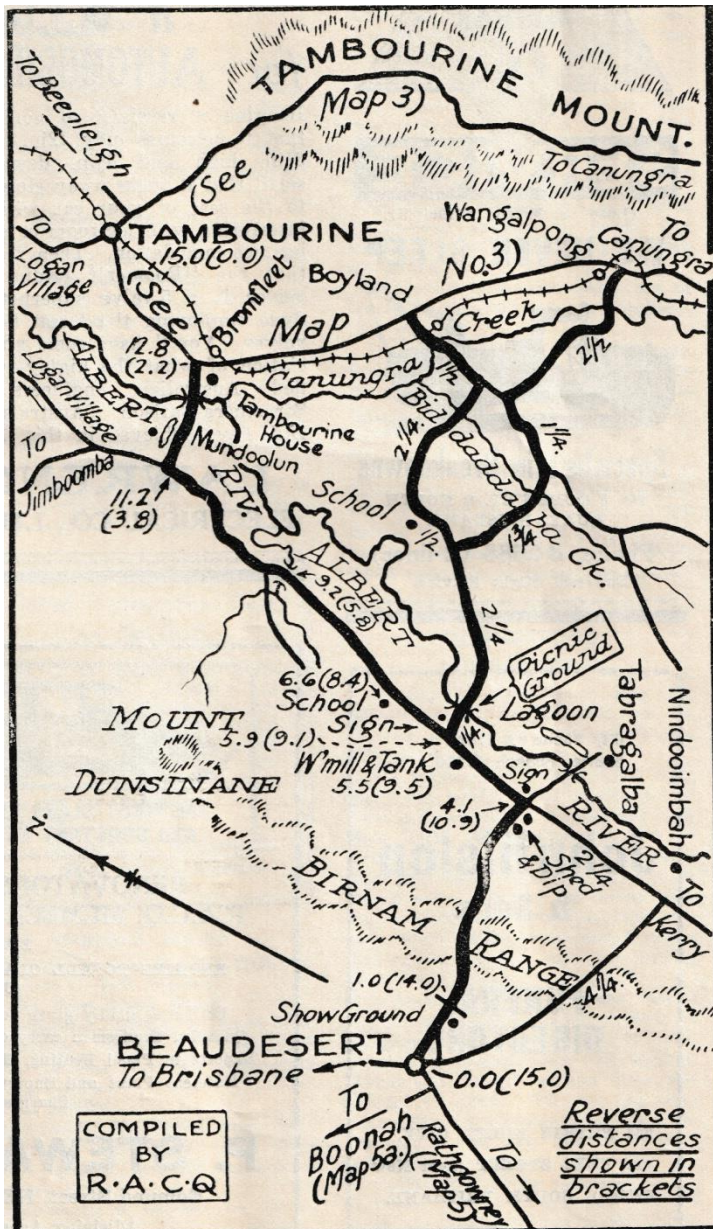
Registered at the G.P.O., Brisbane for transmission by Post as a Newspaper

Guaranteed Largest Circulation of any Motor Journal Published in Queensland

PRICE: 9D.

AUTOMOBILE CLUB OF QUEENSLAND

Information supplied in 1995 from - 'RACQ - The Road Ahead'



**Suggested Scenic Drive, Beaudesert to Tamborine,
in The Queensland Motorist February 1933**

gratifying to find the Government acting upon the suggestions then put forward.

Motorists in Brisbane will be interested to hear how the necessity arises for them being charged, as they are in certain cases, twopence per gallon more for certain brands of spirit than these same brands can be purchased for in Sydney."

The Club started in 1905 as the Automobile Club of Queensland, and retained this name until 1921 when it received its Royal Charter.

The Club's journals have been the Steering Wheel, from 1914, The Queensland Motorist from 1926, The RACQ Journal from 1934 and the Road Ahead since 1940.

SOME THINGS STAY THE SAME.
From- 'The Queensland Motorist',
Official Organ of the Royal
Automobile
Club of Queensland February 1933
page 28

"Petrol Price Enquiry"

"The action of the Federal Government in arranging for an enquiry into the question of petrol prices in Australia is one which is welcomed by motorists throughout Australia. If it is found on investigation that present prices are justified, then at least motorists will have the satisfaction of knowing that fact.

This subject was ventilated at the recent conference of automobile associations held in Sydney, and it is particularly

*A few things that will bring back memories for some of us of mature age
Courtesy John Rossiter*

DOWN MEMORY LANE

In recalling a memory of her wedding day in January 1912, Ethel Parker told her daughter, Joyce, of the long journey from her home at Bremer Junction to the Congregational Church in North Ipswich.

Two white horses hauled the “wedding chariot”. They had been washed and scrubbed in blue water and then brushed to bring out the best in their coats. The horses and the chariot were then decorated with white ribbons and bells. It was quite a sight.

Then came the journey to the church with her father, well before the appointed hour. The thoughts in Ethel’s mind were of her future husband, Edward Norman – better known to everyone as “Ted”, waiting at the church; but her father had other things on his mind.

Ethel remembered well her father’s conversation during the whole time. It was not long since a bushfire had gone through the area and all the way he talked about the cost of replacing the fences. He probably thought to himself that all the money this was costing him would be better spent on replacing the fences.

BREAD DELIVERY

When I was a kid, I remember the fresh hot bread being delivered to the door with a horse and cart. Nothing beat the smell of those fresh articles - the fresh bread and the fresh deposit left behind by the horse, waiting for the instruction from the driver to move on to the next house.

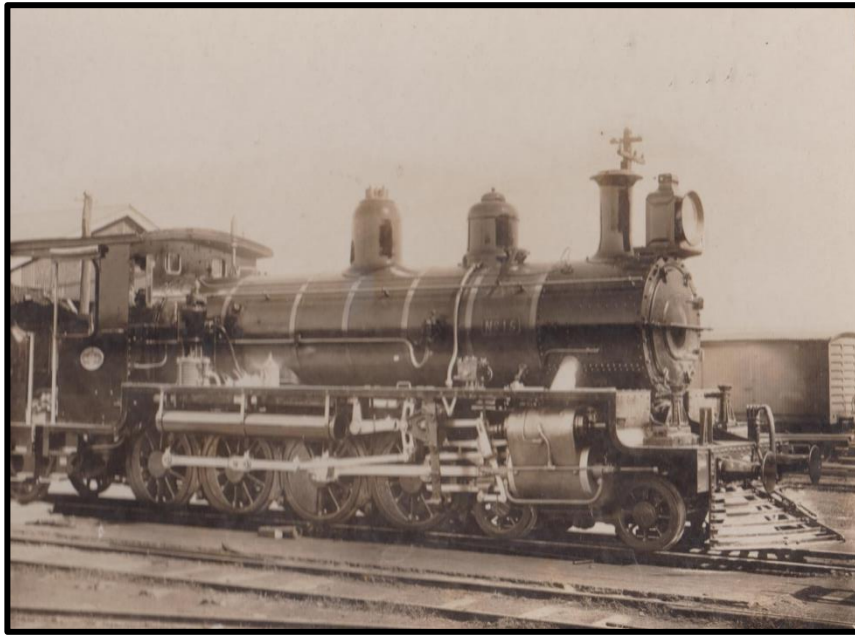
That was when the woman’s place was in the home, and she could talk to the bread carter and pay him cash on the spot. (Remember cash - that was those bit of metal we used to carry around in our pockets.)

The woman of the house was at home doing the washing and ironing, the cleaning, the cooking, the sewing, paying the bills, and all the other jobs that needed to be done - plus rear the kids.

Oh yes! If she was lucky, she could listen to the radio and catch up on the latest episode of “Blue Hills”. What a good time they must have had. !!!

REMEMBER WHEN

Remember when we went to school, we used slates and slate pencils. To clean the slate for the next lesson, some of us, if the wet sponge was dry or if we had forgotten to take it, would spit on the slate and rub it with the palm of our hand, then rub it on the butt of our pants to dry it. Not me!! That was another bloke!!
(Anonymous)



**C17 Locomotive Built 1920 at Ipswich Railway Workshops
Courtesy The Workshops Rail Museum**

**Telegraph
(Brisbane) – 20
November 1911**

**SANDGATE'S
RAILWAY
TRAFFIC**

**CRIBB & FOOTE
EXCURSION**

Saturday afternoon
(18.11.1911) the
employees of Messrs
Cribb & Foote, of
Ipswich, and their

sisters, cousins, and aunts, making a company of about 500 persons, journeyed by special train to Sandgate, leaving Ipswich at 1.30 and arriving just after 3 o'clock. After a few hours' stay at the seaside, which was apparently very much enjoyed, a return for home was made at about 8 o'clock.

THE FIRST BATHER'S TRAIN

Yesterday morning (19.11.1911) the first bather's train was run from Brisbane. It left with about 150 passengers at 6 o'clock, the train returning at 8 o'clock. The stay was just about long enough to permit a dip in the briny. (*Must have been a quick dip*)

IPSWICH MODEL BAND

During the afternoon (19th November 1911) the Ipswich Model Band excursion train arrived, bringing 550 passengers. The band in the afternoon played an excellent selection of music at the stand in Moora Park, taking up a collection in aid of the band funds. The excursionists left for Ipswich at about 6 o'clock.

By the ordinary trains during the day, fully 2,500 persons were brought to the seaside. Needless to say all this meant a busy day for the railway officials.

John Rossiter

PLEASE NOTE:

2019 ANNUAL GENERAL MEETING

Annual General Meeting of The Ipswich Genealogical Society Inc.
Tuesday 10th September 2019 at 9.30 am

“Brigg House” Cooneana Heritage Centre

1041 Redbank Plains Road New Chum

The Monthly General and Committee Meeting will follow.

All welcome.

Nomination forms are available at “Brigg House”,
Cooneana Heritage Centre, 1041 Redbank Plains Road, New Chum, Q. 4303
email: secretary@igs.org.au
Please return the forms to: The Secretary PO Box 323 Ipswich 4305
Before 20th August 2019

AGM AGENDA

Minutes from the 2018 Annual General Meeting
Business arising from the minutes

President’s Report; Treasurer’s Report;

Election of Officers:

President; Vice President; Secretary; Treasurer;

Appointment of Auditor;

Appointments to other positions

Please inform the Secretary of any other business you wish to include
on the Agenda by Monday 27th August 2019.

Irma Deas, President Ipswich Genealogical Society Inc

20th June 2019

PUBLICATIONS AVAILABLE

Write to the Secretary PO Box 323, Ipswich Q 4305

NEW From Rail to War – QR Employees who enlisted in the Anglo Boer War 1899 – 1902 and the Great War 1914 – 1918 plus other information.

CD or DVD \$25.00 plus \$5.00 P&P [Australia]

PLACES OF WORSHIP – Ipswich & District Churches

Short history of churches in the area \$5.00 + \$2.50 P&P in Australia

INDEX TO IPSWICH CEMETERY BURIAL REGISTER 1847 – 2014

Over 36,000 records giving full name, age, death and burial dates where available
1 CD - \$20.00 + \$5.00 P&P

INDEX TO IPSWICH GENERAL CEMETERY 1851 - 1992 &

Columbarium Wall 1949 - 1992. One microfiche \$6 includes postage in Australia. Over 15,000 entries with details of name, age and date of death.

BIRTH, DEATH & MARRIAGE EXTRACTS 1858 – 1865 from The North

Australian & Ipswich General Advertiser. \$10 + \$10.00 P&P in Australia

CITIZENS OF IPSWICH - 1904 Names of Ipswich citizens in 1904 taken from

Available Church Records - Baptisms, Deaths and Marriages, Electoral Rolls, Post Office Directory, Available School Rolls, Queensland Times Reports.

\$10 + \$10.00 P&P in Australia

IPSWICH & DISTRICT PIONEER REGISTER - pre 1914; Pioneer Families of the Ipswich, Gatton, Laidley, Boonah and Esk areas of Queensland.

Please note prices: **Set** Volumes 1 & 2 - \$10 + \$18 P&P in Australia

JUBILEE HISTORY OF IPSWICH 1910 Commemorates the Jubilee of Municipal Government. Reproduced on CD from the original 157 page book
\$19.50 (\$6.00 P&P)

.....

*The IPSWICH GENEALOGICAL SOCIETY INC. does not
accept responsibility for opinions expressed in this magazine.*

MANAGEMENT COMMITTEE 2018 – 2019

Patron	Kylie STONEMAN	
President	Irma DEAS	3282.3067
Vice President	Claire JULER	0407690898
General Secretary	Kathryn BOGGAN	secretary@igs.org.au
Treasurer	Eric CLARKE	3201.4192
Librarian	Angela YARHAM	3288.8088
Magazine Editor	Irma DEAS	3282.3067
	email: secretary@igs.org.au	
Committee Members	Edith HENRY	3202.1023
	Chris LLOYD	3281.5084
	Judy-Ann SMITH	3202.3597
	Michael O'REILLY	3288.9686
Research Officer		
Membership Secretary & Roster Co-ordinator	Claire JULER	0407690898
Scrapbook Compiler BD&M and General News	Judy-Ann SMITH	3202.3597



COPYRIGHT: Kindred Societies may reprint information from this magazine (unless marked copyright), provided that full acknowledgement of 'Bremer Echoes' as a source is given.

////////////////////////////////////

*With Thanks to the office of Hon Shayne Neumann MP, for assistance
in the printing of Bremer Echoes.*
